

# THE REVELATION OF CHRIST

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## INTRODUCTION

One major challenge of the Body of Christ today is that many men preach about Jesus without knowing him. Believers are looking and searching for powers because they don't have an adequate revelation of Christ. Many cast out demons in his name without knowing him. Many pay tithes and offerings to him without knowing him. The church pray in the name of Jesus without knowing him. Many are doing miracles in his name without knowing him. Some men we are clapping for, as great Men of God in the Body of Christ today are just men doing what Jesus referred to as the "work of iniquity" **\*\*Matt.7:22-23**

What is being preached on most church pulpits today are washed down gospel, or better still, what Apostle Paul called "the other gospel".

The church is majoring on Demonology, a gospel that creates a devil that is more powerful than the "Christ in me".

- ★ The gospel is not "repent or die", it is "He died for me".
- ★ It is not "repent or burn in hell", it is "he was burnt as a burnt offering for you".
- ★ The gospel is not "Change your behaviour or burn in hell fire", Muslims preach such.
- ★ The gospel is an announcement that because of the death, burial, resurrection, and ascension of Christ, we live a new world. Jesus is central to the gospel, we must therefore have a deep revelation of him.

Until the Church know him, she can never operate in his agenda and purpose in this dispensation. The church is looking for its identity today because we don't know who we are in Christ and what He has finished for us in His death, burial, resurrection, and ascension. The church is looking and groping in darkness for what is concealed in us. The devil is having a field day because the church does not know him!

What a catastrophic ignorance!

In Matt. 16:13-17 Jesus asked His disciples who they thought He was.

When Peter replied, 'You are Christ the Son of the living God,' Jesus told him, 'Peter, you couldn't have known this. I know the Spirit of God revealed it to you and not any human being.' This is why Christ cannot be studied as an academic subject; this is why Christology cannot reveal Christ to you as you should know: you can only know Him by revelation.

## ***The church of Jesus is built on The Revelation of Christ!***

Paul himself clearly indicates that he was not taught about Christ by any man, but through revelation by the Holy Ghost in **\*\*Gal.1:12. "**

Paul was invariably telling them, 'You all touched His body but I touched His Spirit and soul...' Only Paul could say such things. We too can carry the Spirit of Christ in such or even fuller dimension.

## **2. WHAT IS THE REVELATION OF CHRIST?**

When we talk about the Revelation of Christ, we are not talking about a dream or vision you may have had about Christ. People say from time to time that they saw Christ in the dream, but this is not what we are referring to. The concept of revelation is lexically defined as the dramatic act of revealing something previously concealed or enigmatic. It is the act or process of disclosing something previously secret or obscure, especially something true, in other words, the act of revealing secrets or very important information.

- ★ *The Revelation of Christ is God's disclosure of His own Personality, nature, and purpose for mankind through his son, Jesus Christ.*
- ★ *By Revelation of Christ we are talking about the full manifestation of the Personality of Christ in the individual. It is an advancement of the act of being born again. It is a spiritual situation where an individual encounters Christ to the point where his life becomes like what Paul described about himself in **\*\*Gal.2:20.***

***"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me"***

Now, one of the pivotal issues we must know is that God's revelation is dynamic in nature. He reveals Himself in bits and dispensations.

So, the revelation of the Person of Christ, the Son of God, is also in bits. Not everything about His Person has been received by man and so revelation about Him continues over time and space.

Revelation does not require any argument, contention and debate. It doesn't need making an effort to convince the other person through apologetics or hermeneutics. We don't argue about the Personality of the Lord Jesus, we only see Him. Seeing Him, we are convinced, and no argument is necessary, whether our five senses comprehend what we are seeing about Him or not. We don't need human opinions.

## **3. WHY MUST CHRIST BE REVEALED?**

Christ is a mystery. A mystery is something or someone that baffles understanding and cannot be explained. There is a hidden knowledge about Christ that the Church has not known. There is a hidden excellence in having the knowledge of Christ. This knowledge ushers you into supremacy and puts you in command. The Scripture describes Jesus as that mystic secret of God, which is Christ. **\*\*Col.2:2 [AMP]**

Christ is a secret that is yet to be discovered by the Church. And this is the reason the Church has been hanging in the spiritual limbo for ages. Many people sitting in Church would not discern the Lord Jesus if He walked up the aisle and sat down on the pews or even on the altar. They are not really His sheep and therefore, cannot hear His voice, let alone recognize Him.

No wonder the apostolic prayer of Paul recorded in Ephesians 1:17-19 which touches upon this issue.

The word knowledge is the Greek word epi-gnosis, which is a compound word more accurately translated "full knowledge". It means to come to a mature, experiential, existential, and complete knowing of Christ. So, here, Paul is praying, not for sinners, but for people who are already

Christians, that God would reveal Christ to them in ever increasing measure so He may fill all things.

He has purposely hidden Christ and made Him available to us only by revelation, and this is only when we would have humbled ourselves as children and forsaken our human wisdom. Jesus is building His Church upon the revelation of Himself in the Church and not human knowledge.

Little wonder, Paul, who had the vision of the third heaven, was consistently praying, '*...that I may know Him*' **\*\*Phil. 3:10**. Paul wanted to experience the power of His resurrection. He also says he counted all things as dung for the excellency of the knowledge of Christ **\*\*Phil.3:8**.

This implies there is a hidden excellence in having the knowledge of Christ. Paul was engrossed and obsessed in this desire that all his previous accomplishments faded into insignificance. They became dung, irrelevant, and obsolete. He, in fact, forgot who he was. There is a mystery in Christ, and God has been busy trying to show us this mystery so we can have access to Christ.

### ***Christ, God's Final Word***

Christ is the Son of God but it is in the interest of our overall well-being to understand that He is more than this. It is indeed pathetic that the Church has not really come to grips with who Christ is. Hitherto, we have only known Him in part, and this is why we have continued to operate His power only in part and receive His blessings in part. **\*\*Hebrews 1:1-3**.

The phrase *has spoken, in verse 2*, which is the past participle of the word 'speak,' also shows that it is a past event. It implies that He is done with the act of speaking.

God doesn't speak through people anymore, from the context of Heb.1: 1-3. What he is speaking in our days is by Jesus Christ, and not by prophets, pastors, or apostles. Jesus is not a messenger of God, he is the message! This is a statement that requires every pastor or leader to take an in-depth look at.

Therefore, Jesus is not just a name you pray through: He is what God has spoken; He is God's final word. He is the expression of the heart of God, and the very Subject God has been trying to communicate to the world for ages. Therefore to know God and know what He is saying these last days you must look at Jesus. If you want to know what God has said just look at Christ. Little wonder Paul said to the Hebrews, '*Consider Jesus our apostle...*' (Heb 3:1).

There is a fullness of God's riches about to be unleashed upon the Church to free her from the present dependence on the crumbs from Satan's table that has taken her attention away from God. **\*\*Eph.3:9-11**

Here the Word talks about making all men see the fellowship of the mystery, which from the beginning of the world, had been kept under lock and key. It was not made open, not placed on the floor for the taking, and not divulged for public consumption by the One that created all things by Jesus— not through Jesus but *by* Him.

The purpose is that through the Church, the complicated and many-sided wisdom of God in its endless ramification and immeasurable spectrum might now be made known to the angelic rulers, authorities, principalities and powers in the heavenly sphere.

The Church is empowered to show principalities and powers the infinite variety and the many sides of God. Yes, God has many sides and this is why He is fed up, and sick of this routine coming to church every Sunday and Wednesday to pray, sing, give tithes and offerings, preach a message, read out announcements, share the grace, and close.

In this age many members revere their pastors' names above God's name. The pictures of these pastors and overseers appear conspicuously on their posters and billboards. Therefore, when people come into the congregation the picture firmly imprinted on their minds is that of the pastor and not Christ's, because it was the picture of the pastor they saw and stored in their memory bank. Therefore, if they are receiving a miracle there it is the pastor; they know nothing about Christ.

When Christ comes to a church and looks into the pastor's life, what does He see? A spiritually empty man only embellished and garnished with spiritual titles; and then He looks into the congregation, there is nothing that looks like Him. Hello, pastor, when He looks into your life and your congregation would He find Himself there? Or it is you He would see? Adam looked into Eve and saw himself in her. This made him call her '*the bone of my bones and flesh of my flesh*'.

## **4. WHY DO YOU NEED THE REVELATION OF CHRIST?**

### ***A. This is the appointed time***

Over the ages, there have been so many hidden secrets, that is, mysteries that God reserved exclusively for the end time. God told Daniel to hide some information He had revealed to him until the appointed time when He would reveal them to the saints: **\*\*Dan. 12:4**

We see another prophet, Habakkuk, talking about how God would release revelation in the end time in **\*\*Hab. 2:14**

The end time began from Pentecost, as we see in **\*\*Acts 2:17**, where reference is made to the prophecy of Prophet Joel in Joel 2:28-32. Presently, it is very evident that we are at the terminal end of the end time, the time God has reserved to reveal those truths that have been hidden for ages.

This is the great mystery Paul succinctly mentions in **\*\*Col. 1:26-27**.

For long, the plan of God for the redemption of His Creation and the revelation of this mystery was not made clear. It was concealed in shadows, only dimly seen in symbols and fragments. Even the prophets who looked forward to its fulfillment saw only parts without understanding how it would be fulfilled. For instance, Peter wrote of how they searched intently and with the greatest care, trying to find out the time and circumstances to which the Spirit was pointing. **\*\*1Pet. 1:9-11**

### ***B. God's endtime Programme Is hinged on Christ***

Christ is both the focal point and executor of God's end time programme. Perhaps this may make more sense if we read the following Scriptures **\*\*Jhn.5:27, \*\*2Cor. 5:10, \*\*Rev. 11:15**

God has handed over all things to Christ, and He has honoured and exalted Him above every other name **\*\*Phil. 2:9,10; Eph. 1:10**. Christ has begun executing the end time agenda already, for He is presently preparing His Bride, revealing Himself to her, cleansing and beautifying her for Himself. This is why you cannot afford not to know Him. He is revealing Himself to His people, and the more He reveals Himself to you the more you become like Him. **\*\*2Cor.3:18**

### ***C. The Revelation of Christ is the basis for the life of the believer***

Jesus said in **\*\*Jhn.15:4** that without Him we can do nothing. A branch cannot survive without the stem, and so God is amused when He sees the Church trying to live without the express Person of His Son. It is like a fan that is connected to a wall socket that has no electricity flowing to it. That fan can never work whatever you do, since it was designed to work with electricity. This is the picture of the Church now. She cannot be useful without Christ because she was not designed to work without Him. He founded the Church with His blood and life. If you are a believer, you are part of the Church. Therefore, no matter how committed or whatever office you hold, be it a church member or worker, deacon, leader, head of department, pastor or general overseer, there is nothing you can do without Christ. You must have Him, you must know Him personally.

### ***D. The Revelation of Christ distinguishes***

The revelation is a catalyst to your accomplishment in life. It is an elevator that grants you speed into excellence, effectiveness, unprecedented honour and astounding results. Whatever your area of endeavour, whether you are a student, businessman, traders, pastor or whatever, your being in union with Christ through the revelation of Him makes it one of a super success story. It gives you

an edge over your colleagues. Why? This is because Christ is a partner in that endeavour, and when He is part of anything, that thing cannot suffer setback.

### ***E. The Revelation of Christ is the message of the entire Bible***

Believe it or not, the entire Bible, from Genesis to Revelation, is about Christ! The first to last patriarch were all shadows of Christ, and so were the judges and prophets of the Bible. The sum total of their message was pointing to this Person called Christ. There is Christ in every book and chapter of the Bible, for He is the Word of God **\*\*Jhn.1:1**.

Therefore, when you read the Scriptures without the Revelation of Christ, it's like reading a novel or story book, and you should not expect much of profit and inspiration with that. But when you study them with this revelation, every sentence brings life to you. Christ communes with you intimately as He did with Paul and others. You would undergo an ever increasing relationship with Christ. Satan and his demons would distantly avoid you.

### ***F. The Revelation of Christ restores the Garden experience***

The Revelation of Christ brings you to God's original pre-fall the life of man in the Garden of Eden. God's original plan for man was that the earth would be an extension of the condition of things in heaven. During the time God communicated tête-à-tête with Adam in the Garden. Adam had all he wanted, and life was perfect.

But he fell and God's initial plan was momentarily thwarted. Man began to suffer the consequences of his action. But then, God decided to look for another avenue to bring His original plan to pass. Jesus became God's trump card to get this done, since none was qualified. So, Christ came to restore man to that Garden experience. But then the condition for you to get this new Garden life is to get into union with Christ, and get Him to reveal Himself in you. Once you have done this you may simply relax and enjoy your new life in the Son.

### ***G. God wants you to know his Son intimately and personally***

In Matt. 3:16-17 God introduced His Son to the entire world. The same he did at his transfiguration.

Why would he do that? Because He wanted the world to acknowledge Christ and the purpose for which He came. God wants you to know His Son beyond the way the Church preaches Him and people know Him today. Why? He wants you to have the Spirit of Christ.

**\*\*Rom.8:9** says that if a man, a Christian, a pastor, or bishop, does not have the Spirit of Christ he does not belong to Him. We are not talking about Christ revealing Himself TO you, but IN you. Many have had revelations where they saw Christ, but this is not what we are talking about. He may have revealed himself TO you, that's fine, but He must reveal Himself IN you if you must be part of Him.

## **5. THE BELIEVER'S POSITION IN HIM.**

We can not know or maximize our position in Christ until we understand our vital union with divinity, and our adoption as sons at salvation.

1. Our "Union with Christ is really the central truth of the whole doctrine of salvation not only in its application but also in its once-for-all accomplishment in the finished work of Christ. Our union with Him speaks about the "Christhood" of the believer.
2. Our adoption is the pinnacle of our blessing and privilege, "...We cannot think of adoption apart from union with Christ. It is significant that the election in Christ before the foundation of the world is election unto the adoption of sons....Union with Christ reaches its zenith in adoption and adoption has its orbit in union with Christ."

### **I. Everything that God does is in Christ and thus Christ-centered.**

God's redeeming plan for the whole universe is in Christ.

\*\* Col.1:20.\*\*Eph.1:9-12.

God's specific redeeming plan for His elect is in Christ.

1. God's love is located in Christ: \*\*Rom.8:39
2. God's grace is in Christ: \*\*2Tim.2:1
3. Salvation is in Christ: \*\*2Tim.2:10
4. All Saints are in Christ: \*\*Phil.1:1

What are the implications of this?

1. If you are in Christ, you partake of all of the blessings that are in Him such as God's love, God's grace, and eternal life.
2. The only way to possess these blessings is through Christ. Thus, no one can have these things without also having Christ through faith.
3. We should never ever conceive of anything good or any aspect of our salvation apart from our Lord Jesus Christ.

**II. The importance and centrality of union with Christ: It is the core of our salvation, for everything involved in the fullness of our salvation flows out of our union with Christ.**

- A. Every spiritual blessing flows from it: \*\*Eph 1:3.
- B. Salvation flows from it: \*\*2Tim 2:10.
- C. Our completeness in grace flows from it: \*\*Col.2:10.
- D. Everything we need is in Christ and thus comes through union with Him: \*\*1Cor.1:30.

III. Our union with Christ makes him our federal head, our legal representative. While Christ was on earth, and even now and forever, we were (and are) in Christ by God's sovereign appointment of Him as our federal head.

1. The concept of representation is very important because it is so integral to so many aspects of our salvation. Adam was our representative in the Garden of Eden, meaning that he was acting for us (in our place). His sin was therefore rightly regarded by God to be our sin as well. Christ was sent as the second Adam and last Adam to represent all of God's elect. He obeyed God for all believers where Adam had failed. Therefore, Christ's obedience is rightly regarded by God to be our obedience as well.
2. Thus, whatever Christ did as our representative, God counted it as something we did too.
  - a. We died with Christ: \*\*2Cor.5:14.
  - b. We were raised with Christ: \*\*Eph.2:6.
  - c. We were seated in heaven with Christ: \*\*Eph.2:6.
3. Thus, God can credit Christ's righteousness to us and our sins to Him: \*\*2Cor.5:21.
  - a. Our redemption is in Christ: \*\*Rom.3:24
  - b. Thus, the forgiveness of our sins is in Christ: \*\*Eph.1:7
  - c. Therefore, being in Christ removes us from all condemnation: \*\*Rom.8:1.
  - d. Our righteousness is in Christ: \*\*1Cor.1:30.
  - e. Christ's righteousness comes through our union with Him by faith: \*\*1Cor.1:30; \*\*Phil.3:9
  - f. Therefore, justification is said to be in Christ: \*\*Gal.2:17.

C. "The finished work of Christ has direct bearing on our salvation essentially because of our union with His person. If we were not viewed as being in union with Christ when He lived and died, then His life and death could never save us. His death and resurrection, if not viewed as being vicarious and substitutionary by virtue of our union with Him, would be absolutely meaningless."

**IV. Our new life of holiness is all through our union with Him.**

- A. We are born again in Christ: \*\*Eph.2:10.
- B. We are new creatures in Christ: \*\*2Cor.5:17.
- C. We have new life in Christ: \*\*Rom.6:4.
- D. We have subjectively died with Christ at conversion: \*\*Rom.6:6; \*\*Col.2:12
- E. We have subjectively been raised with Christ and seated in heaven with Him at conversion: Colossians 3:1; Ephesians 2:5-6. This gives us power to obey.

**V. Everything we need for living out our salvation is in Christ.**

- A. Christ is our sanctification: \*\*1Cor.1:30.
- B. Truth is in Jesus: \*\*Eph.4:21
- C. In Christ are hidden all the treasures of wisdom & knowledge: \*\*Col.2:3
- D. Christ is our wisdom: \*\*1Cor.1:30
- E. In Christ there is encouragement, consolation of love, fellowship of the Spirit, affection and compassion: \*\*Phil.2:1
- F. Faith and love are found in Christ: \*\*1Tim.1:14
- G. Our spiritual gifts are considered enrichment in Christ: \*\*1Cor.1:5

**VI. Union with Christ involves close fellowship with Christ**

- A. Our spirits are united to Christ: \*\*1Cor.6:17
- B. Our physical bodies are in union with Christ: \*\*1Cor.6:15
- C. Therefore, our bodies are a temple of the Holy Spirit who is in us: \*\*1 Cor.6:19.
- D. Because we are members of Christ's body He cherishes and nourishes us: \*\*Eph.5:29-30
- E. Effectual calling is in Christ: \*\*1Cor.7:22; 1:9
- F. Becoming a Christian means being called into fellowship with Christ: \*\*1 Cor.1:9
- G. Christ is in us He indwells us by His Holy Spirit: \*\*Rom.8:9-11; \*\*Col.1:27.

**VII. Through Christ, all believers are united with one another as one spiritual body and thus have deep unity and fellowship.**

- A. Believers are Christ's body, and thus we are united to each other through Christ: \*\*Rom.12:5; \*\*1Cor.12:27
- B. Thus, if one member suffers, we should suffer along with it, and if one member is honored, we should rejoice with it: \*\*1Cor.12:26
- C. Spiritual unity among believers is in Christ: \*\*Rom.15:5; \*\*Gal.3:28; 6:15; \*\*Eph.2:13, 21-22
- D. Believers are growing into a holy temple in the Lord: \*\*Eph.2:21
- E. In Christ we are being built together into a dwelling of God in the Spirit: \*\*Eph.2:22. This shows our dependence upon one another.
- F. Local churches are in Christ and the Father: \*\*1Thess.1:1; 2:14.

**VIII. All of the blessings pertaining to our hope for the future are in Christ.**

- A. We die in the Lord: \*\*1Thess.4:14, 16.
- B. We will be resurrected in Christ: \*\*1Cor.15:22.
- C. In Christ we have obtained an inheritance: \*\*Eph.1:11.
- D. Because we are children of God, we are heirs of the kingdom with Christ: \*\*Rom.8:17.
- E. When Christ returns, we will be revealed with Him in glory: \*\*Col.3:4.
- G. When we suffer, we do so with Christ: Romans 8:17.
- H. The result is that we will be glorified with Christ: \*\*Rom.8:17.
- I. In the ages to come, God will show the surpassing riches of His grace in kindness towards us in Christ: \*\*Eph.2:7.
- J. We will be fully like Christ when He returns: \*\*1Jhn.3:3.

## **6. THE BELIEVERS' CALL AND THE REVELATION**

Apostle Paul understood vividly what God was doing, even though he was the apostle that did not see Jesus physically. Let us note and be careful about this, as doing so will change your mentality about ministry calling forever. His was a unique calling: \*\*Gal.1.15-16

God called him and revealed His Son in him. Please pay attention to the words used here, because herein lies the message God wants us to understand. Did you notice that Paul mentioned the purpose of this calling? What was it? He spelt it clearly that this call was to reveal His Son **IN** him and not **TO** him. There is a big difference between *in him* and *to him*. This is the standard for the calling. Please note the major themes here. First of all, God called him *to reveal Christ IN him*. To reveal means to unveil, uncover, remove the mask, and so on. After Christ is revealed in him, then comes the second thing, the assignment, and this is to preach Christ. Note that he didn't say God called him to preach *only one* aspect of the Kingdom such as healing, deliverance, faith, or salvation. No, no! The assignment was unambiguous: to preach Christ and Christ alone. Get this loud and clear: the calling is not first of all an invitation to do something, but to reveal Christ in you. In other words, God did not call you so you could be busy doing something for Him, but called you out of the world to reveal Christ in you and it is this same Christ you are to present to them world.

Therefore God- and not you- is the One at work when He calls you. No one is called by God to do anything. Many pastors think God has called them because He could not do some things and wanted them to help Him out, and so they boast about it. In that case we are all now helping God to evangelize, teach people about Him, deal with Satan for Him, and so on, because He is limited and incapable of doing it. What blunder! No self-deception is greater than this. However, the Scriptures say something far contrary to this. Apostle Paul is also very clear on this.

***Faithful is he that calleth you, who also will do it \*\*Thess.5:24***

In **\*\*Matt.17:1-5** , we see another "human doing" mentality to ministry at the event of the transfiguration of Jesus.

As such, pastors should stop seeing themselves as demigods without whom God is handicapped. This is a serious self-deception and Satan-inspired lie that leads to pride and ultimately destruction. God did not call you because He needed you in the sense of activity: He called you for another matter entirely. Never mistake your call for activity, enterprising, and so on. Activity is not directly proportional to effectiveness in ministry and calling.

***Ministry Gifts is to attain The Fullness of Christ***

God is presenting Jesus as a mystery. In **\*\*Eph.4:11-13**

Men have misinterpreted ministry gifts to be busy doing things for God. it must be clearly stated here and now that the purpose of ministry gifts is not for the Church or its pastors to accomplish anything, but meant to enable them to arrive at a destination of Verse 13.

***Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:***

Therefore, the purpose of these offices is for us to attain a particular dimension of the Christian life, namely, the unity of purpose in the Church, thereby fitting into the full dimensions of Christ in all ramifications; in other words, fitting into the spiritual stature and perfection of Christ. These offices are to help mould the Church; they are not meant to enable pastors to run church empires by having many branches or becoming popular. Nothing is mentioned here about running church or going to heaven.

Don't be busy 'doing ministry' and preaching heaven when you are not building up sons. The purpose of ministry is, to perfect the saints, to bring unity to the saints. In other words, until we all come to know Christ the same way and fully too, we are far from the starting point of ministry.

***God's Scale: The Stature of The Fullness of Christ***

It important that to know that God has a scale by which He measures our performance, based on the purpose for which He has released the ministry gifts and offices, in other words, based on the ***stature of Christ***. Thus, this scale carries the stature of Christ as the yardstick of assessment. Every now and then He brings the scale to your church to measure you. He checks your work,



departmental leaders, husband, wife, all your children, all those He brought to you, and so on, against this *stature-of-Christ* scale.

***Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: \*\*Eph. 4:13***

God does not see the Church the way we see it. Your level of sonship, how much you have met up with His stature and image, how much you have exercised the glories of Christ in you, and so on, are what He will use for this assessment. He doesn't assess you by the number of branches your church has, or by the number or status of people in your congregation, but by the stature of Christ. He doesn't measure you by the degree of applause you receive from your congregation or by the number of commendations that appear about you on the national newspapers. The congregation can, as well, clap you into your eternal Waterloo because it is often imperceptible when you are digressing from this stature, and so you can be miles away from God and not know it. This is why the Bible says he that standeth take heed lest he fall **\*\*1Cor.10:12.**

Therefore, the focal point is that we work till we all come to this stature, whatever prefixes, suffixes, or titles that are attached to our names, whether we are apostles, prophets, evangelists, or whatever. How much of Christ do we know and who is He to us are vital questions we must answer. Whatever your office, you will pass through this *stature-of-Christ* scale to be assessed by it. To what degree on this scale do you measure? Will you pass the assessment or will MENE MENE TEKEL UPHARSIN **\*\*Dan. 5:25, 27** be written on your score sheet?

## **CONCLUSION**

Currently the present church system must repent and be purified from materialism, idolatry, hype, manipulation, promotion, divination and even witchcraft which is an extreme form of manipulation. Many are also selling God's word and revelation and some are prophesying for a price. Therefore many that would have been used in the prophetic and apostolic have been corrupted by Balaam's way and we must repent from it

This movement will produce a whole new breed of apostles and prophets. This movement will both be controversial and confrontational. Many of these men have been trained in the wilderness of obscurity and isolation. They have been raised on misunderstanding and rejection. They cannot be bought or manipulated since they are sold-out to Jesus and His kingdom.

They will be a wild bunch who cannot be domesticated by the stale and dry religion that the church has become used to. This new breed of apostles will be an abrasion to the body, and within the church many will be offended by their ministry, method and message. These people will operate in a whole new dimension of power and they will perform extraordinary miracles.

These people will be known as the Supernatural, Anything is Possible Generation. We are a peculiar generation called to walk and manifest the 'dunamis' or miraculous power of God. We are destined to become a naturally supernatural people. Our destiny is to become the 'Supernatural, Anything is Possible Generation.' You and I have been called to be part of this generation. The only thing standing in our way is our natural minds and the demonic strongholds of our minds. The Lord wants to transition His Church from being naturally minded to becoming spiritually minded. The greatest strongholds against the NEW and the miraculous are Religion and Tradition. Religion and Tradition are the greatest enemies of change and the NEW that is coming does not only speak of great change but it also speaks of a NEW order.

The Body of Christ can never come into the realm of heaven's expectations until we come into the full revelation of Jesus Christ, until we know our true identity in Christ, and until we break the walls of legalism, and Christian Religion.

It is surely a new day for the Church!

Thank you all.